

# Leon A. Brunner Award

### **2022 Nomination Form**

#### **PURPOSE**

The Leon A. Brunner Award was established in 1988 by the MEA ESP Caucus Executive Board to recognize Michigan's Education Support Professionals (ESP) who have exhibited a high degree of commitment and dedication to their union while advocating for ESP member issues and promotion of ESP careers.

#### **NOMINATIONS**

All nominees, as well as their nominator, must be members in good standing and may be nominated by individuals, local associations, region councils, coordinating councils, committees, commissions and task forces of the MEA. All nomination forms must be signed.

### SELECTION OF RECIPIENT

Screening and final selection shall be done by the MEA ESP Caucus Board Awards Committee.

#### **PRESENTATION**

Presentation of the Leon A. Brunner Award is a scheduled event at the annual MEA ESP Statewide Conference. The presentation is made to the award recipient by the MEA ESP Awards Committee.

## NOMINATING DEADLINE

The deadline for receiving nominations for the 2022 Leon A. Brunner Award is by the close of business Friday, February 11, 2022. All nomination forms must be signed.

Questions and requests for nomination forms can be directed to Monica Ritchie at MEA Headquarters, telephone (517) 366-4046, or email *mritchie@mea.org*. A downloadable nomination form can also be found at *www.mea.org/leon-brunner-award*.

If mailing your nomination form and supporting letters of recommendation, please send them to:

MEA ESP Caucus Executive Board Awards Committee Attn: Monica Ritchie Michigan Education Association 1216 Kendale Blvd., PO Box 2573 East Lansing, MI 48826-2573

Forms and supporting letters of recommendation may also be scanned and emailed to Monica Ritchie at *mritchie@mea.org* or sent via fax to (517) 336-4048.



### Leon A. Brunner Award

### 2022 Application Form

I hereby submit the name of the following person or organization in nomination for the 2022 Leon A. Brunner Award to be presented at the annual ESP Statewide Conference.

| Part 1: Demog                      | graphic/Nominee Inform   | ation  |   |
|------------------------------------|--|--|---|
| Nominee:                           |  |  |   |
| Position in orga                   | nization:  |  |   |
| Local association                  | on:  |  |   |
| Address:                           |  |  |   |
| City:                              |  | State:   | Zip code:   |
| Phone:                             |  | Email:   |   |
| Local president                    | :  |  |   |
| relations progra                   | ams, bargaining, working assertions as attach a brief description received from the bold district administration as a second contract administration as a second contract as a se | with other units.)  iption of those activities on sources such as UniSton) forwarding this to: Executive Board Awards Con Association ., PO Box 2573 | ·   |
| criteria: Michig<br>fellow members | an Education Association   | n member; dedication to<br>problems affecting ESP  | evaluated on the basis of award<br>ESP members; compassion for<br>membership. The nominator and |
| Submitted by: _                    |  |  |   |
| Phone                              |  | Date   |   |